IIEST, Shibpur  आई आई ई एस टि, शिवपुर

Indian Institute of Engineering Science and Technology, Shibpur भारतीय अभियांत्रिकी विज्ञान एवं प्रौद्योगिकी संस्थान, शिवपुर

(Formerly Bengal Engineering and Science University, Shibpur) (पूर्व में बंगाल इंजीनियरिंग एंड साइंस यूनिवर्सिटी)

***Empowering the nation since 1856 १८५६ से देश को सशक्त बनाना***

***Statement of Immovable Property as on the ………………………………..***

***(e.g. Lands, House, Shops, Other Buildings etc.,)***

1. Name of the Officer(in full) and the Service to which the officer belongs:
2. Present Post Held:
3. Present Pay, Pay scale & Grade Pay

[Held by the public servant/spouse/dependent children]

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***Sl. No.*** | ***Description of the Property***  ***(Lands, House, Shops, Other Buildings etc)*** | ***Precise Location***  ***(Name of the District, Division Taluk and Village in which the property is situated and also its distinctive Number etc.)*** | ***Area of the Land (in case of Land and Building)*** | ***Nature of the Land (in Case of Land Property)*** | ***Extent of interest*** | ***If not in the name of the Public Servant, state in whose name held and his/her relationship, if any to t he Public Servant*** | ***Date of the Acquisition*** | ***How Acquired***  ***(whether by Purchase, Mortgage Lease, Inheritance Gift or otherwise) and the name with details of Person/ Persons from whom acquired (address and connections of the Govt. Servants if any with the persons concerned)***  ***[Please see note 1 below]***  ***and Cost of acquisition*** | ***Present Value of the Property***  ***(if exact value may be indicated)*** | ***Total Annual income from the Property*** | ***Remarks*** |
| **1** | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| **1.** |  |  |  |  |  |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |  |  |  |  |  |
| **3.** |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |

Place: IIEST, Shibpur, Howrah

Dated: Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Note: 1. For the purpose of the Column 9, the term “Lease” would mean a lease of the immovable property for any term exceeding one year or reserving a yearly rent. Where, however, the lease of immovable property is obtained from the person having official dealings with the Government Servant, such a lease should be shown in this column irrespective of the lease, where it is short or long term and the periodicity of the payment of the rent.*